



# WASHINGTON STATE

## Joint Aquatic Resources Permit Application (JARPA) Form<sup>1,2</sup> [\[help\]](#)

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps  
of Engineers  
South District

AGENCY USE ONLY

Date received:

Agency reference #: \_\_\_\_\_

Tax Parcel #(s): \_\_\_\_\_  
\_\_\_\_\_

### Part 1–Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [\[help\]](#)

City of South Bend Dock Repair

### Part 2–Applicant

The person and/or organization responsible for the project. [\[help\]](#)

2a. Name (Last, First, Middle)

Roberts, Dee

2b. Organization (If applicable)

City of South Bend

2c. Mailing Address (Street or PO Box)

1008 Robert Bush Dr. West

2d. City, State, Zip

South Bend, WA 98586

2e. Phone (1)

2f. Phone (2)

2g. Fax

2h. E-mail

(360)875-5571

Dee.roberts@southbend-wa.gov

<sup>1</sup>Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

<sup>2</sup>To access an online JARPA form with [\[help\]](#) screens, go to

[http://www.epermitting.wa.gov/site/alias\\_resourcecenter/jarpa\\_jarpa\\_form/9984/jarpa\\_form.aspx](http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx).

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@oria.wa.gov](mailto:help@oria.wa.gov).

### Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

|   |                      |                |                          |
|---|----------------------|----------------|--------------------------|
| <b>3a. Name</b> (Last, First, Middle)         |                      |                |                          |
| Simonetti, Tabitha                            |                      |                |                          |
| <b>3b. Organization</b> (If applicable)       |                      |                |                          |
| Marine Floats Corporation                     |                      |                |                          |
| <b>3c. Mailing Address</b> (Street or PO Box) |                      |                |                          |
| 313 East F St                                 |                      |                |                          |
| <b>3d. City, State, Zip</b>                   |                      |                |                          |
| Tacoma, WA 98421                              |                      |                |                          |
| <b>3e. Phone (1)</b>                          | <b>3f. Phone (2)</b> | <b>3g. Fax</b> | <b>3h. E-mail</b>        |
| 253-383-2740                                  |                      |                | tabitha@marinefloats.com |

### Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- ☒ Same as applicant. (Skip to Part 5.)
- ☐ Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- ☐ There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.
- ☐ Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](#) to apply for the Aquatic Use Authorization.

|   |                      |                |                   |
|---|----------------------|----------------|-------------------|
| <b>4a. Name</b> (Last, First, Middle)         |                      |                |                   |
|   |                      |                |                   |
| <b>4b. Organization</b> (If applicable)       |                      |                |                   |
|   |                      |                |                   |
| <b>4c. Mailing Address</b> (Street or PO Box) |                      |                |                   |
|   |                      |                |                   |
| <b>4d. City, State, Zip</b>                   |                      |                |                   |
|   |                      |                |                   |
| <b>4e. Phone (1)</b>                          | <b>4f. Phone (2)</b> | <b>4g. Fax</b> | <b>4h. E-mail</b> |
|   |                      |                |                   |

## Part 5–Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- ☐ There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

|   |                           |                 |                                |
|---|---------------------------|-----------------|--------------------------------|
| <b>5a. Indicate the type of ownership of the property. (Check all that apply.)</b> <a href="#">[help]</a>   |                           |                 |                                |
| <input type="checkbox"/> Private  |                           |                 |                                |
| <input type="checkbox"/> Federal  |                           |                 |                                |
| <input checked="" type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.)                                       |                           |                 |                                |
| <input type="checkbox"/> Tribal   |                           |                 |                                |
| <input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete <a href="#">JARPA Attachment E</a> )                       |                           |                 |                                |
| <b>5b. Street Address</b> (Cannot be a PO Box. If there is no address, provide other location information in 5p.) <a href="#">[help]</a>                    |                           |                 |                                |
| 1017 Robert Bush Drive East   |                           |                 |                                |
| <b>5c. City, State, Zip</b> (If the project is not in a city or town, provide the name of the nearest city or town.) <a href="#">[help]</a>                 |                           |                 |                                |
| South Bend, WA 98586  |                           |                 |                                |
| <b>5d. County</b> <a href="#">[help]</a>  |                           |                 |                                |
| Pacific   |                           |                 |                                |
| <b>5e. Provide the section, township, and range for the project location.</b> <a href="#">[help]</a>  |                           |                 |                                |
| <b>¼ Section</b>  | <b>Section</b>            | <b>Township</b> | <b>Range</b>                   |
|   | 28                        | 14N             | 09W                            |
| <b>5f. Provide the latitude and longitude of the project location.</b> <a href="#">[help]</a>   |                           |                 |                                |
| <ul style="list-style-type: none"><li>Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)</li></ul>                                |                           |                 |                                |
| 46.6651///-123.81147  |                           |                 |                                |
| <b>5g. List the tax parcel number(s) for the project location.</b> <a href="#">[help]</a>   |                           |                 |                                |
| <ul style="list-style-type: none"><li>The local county assessor's office can provide this information.</li></ul>  |                           |                 |                                |
| 71019900122   |                           |                 |                                |
| <b>5h. Contact information for all adjoining property owners.</b> (If you need more space, use <a href="#">JARPA Attachment C.</a> ) <a href="#">[help]</a> |                           |                 |                                |
| <b>Name</b>   | <b>Mailing Address</b>    |                 | <b>Tax Parcel # (if known)</b> |
| Dulcich Realty LLC  |                           |                 | 71019900123                    |
| City of South Bend  | 1008 Robert Bush Dr. West |                 | 71019900121                    |
|   | South Bend WA 98586       |                 |                                |
|   |                           |                 |                                |
| <b>5i. List all wetlands on or adjacent to the project location.</b> <a href="#">[help]</a>   |                           |                 |                                |
| None known  |                           |                 |                                |

|   |
|---|
| <b>5j.</b> List all waterbodies (other than wetlands) on or adjacent to the project location. <a href="#">[help]</a>  |
| Willapa River   |
| <b>5k.</b> Is any part of the project area within a 100-year floodplain? <a href="#">[help]</a>   |
| <input checked="" type="checkbox"/> Yes      ----- ZONE X Minimal flood hazard 5/18/2015  |
| <b>5l.</b> Briefly describe the vegetation and habitat conditions on the property. <a href="#">[help]</a>   |
| Developed shoreline with landscaping, trees, grass, and shrubs.   |
| <b>5m.</b> Describe how the property is currently used. <a href="#">[help]</a>  |
| Public recreational docks- cannoning, boating, moorage, etc.  |
| <b>5n.</b> Describe how the adjacent properties are currently used. <a href="#">[help]</a>  |
| Shoreline- recreation.  |
| <b>5o.</b> Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. <a href="#">[help]</a>   |
| Commercial buildings, docks, pavement.  |
| <b>5p.</b> Provide driving directions from the closest highway to the project location, and attach a map. <a href="#">[help]</a>  |
| <p>From US-12 West</p> <p>Take the WA 107 exit toward Montesano/ Raymond</p> <p>Drive to US-101 S in South Bend</p> <p>Turn left onto WA-107 S</p> <p>Turn left onto US-101 S</p> <p>At the traffic circle continue straight to stay on US-101 S</p> <p>The Destination will be on the right.</p> |

## Part 6–Project Description

|  |
|--|
| <b>6a.</b> Briefly summarize the overall project. You can provide more detail in 6b. <a href="#">[help]</a>  |
| <p>This project consists of removal and disposal of 196' X 8' solid decking of damaged float and reinstallation of a new float piece 196' X 8' with 50% composite decking and 50% grating and fully encapsulated polyethene foam tubs. Remove (13) 12" damaged pipe piles and installation (13) 12" galvanized steel piles to replace. Reconnect waterline and electrical line from existing to new floats.</p>  |
| <b>6b.</b> Describe the purpose of the project and why you want or need to perform it. <a href="#">[help]</a>  |
| <p>The purpose of this project is to repair the damage that was caused by a storm and continue to provide recreation to the public.</p>  |
| <b>6c.</b> Indicate the project category. (Check all that apply) <a href="#">[help]</a>  |
| <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"><input checked="" type="checkbox"/> Commercial</div> <div style="width: 50%;"><input type="checkbox"/> Residential</div> <div style="width: 50%;"><input type="checkbox"/> Institutional</div> <div style="width: 50%;"><input type="checkbox"/> Transportation</div> <div style="width: 50%;"><input type="checkbox"/> Recreational</div> <div style="width: 50%;"><input type="checkbox"/> Maintenance</div> <div style="width: 50%;"><input type="checkbox"/> Environmental Enhancement</div> </div> |



**6d. Indicate the major elements of your project. (Check all that apply) [help]**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Aquaculture          | <input type="checkbox"/> Culvert              | <input checked="" type="checkbox"/> Float          | <input type="checkbox"/> Retaining Wall (upland)       |
| <input type="checkbox"/> Bank Stabilization   | <input type="checkbox"/> Dam / Weir           | <input type="checkbox"/> Floating Home             | <input type="checkbox"/> Road                          |
| <input type="checkbox"/> Boat House           | <input type="checkbox"/> Dike / Levee / Jetty | <input type="checkbox"/> Geotechnical Survey       | <input type="checkbox"/> Scientific Measurement Device |
| <input type="checkbox"/> Boat Launch          | <input type="checkbox"/> Ditch                | <input type="checkbox"/> Land Clearing             | <input type="checkbox"/> Stairs                        |
| <input type="checkbox"/> Boat Lift            | <input type="checkbox"/> Dock / Pier          | <input type="checkbox"/> Marina / Moorage          | <input type="checkbox"/> Stormwater facility           |
| <input type="checkbox"/> Bridge               | <input type="checkbox"/> Dredging             | <input type="checkbox"/> Mining                    | <input type="checkbox"/> Swimming Pool                 |
| <input type="checkbox"/> Bulkhead             | <input type="checkbox"/> Fence                | <input type="checkbox"/> Outfall Structure         | <input type="checkbox"/> Utility Line                  |
| <input type="checkbox"/> Buoy                 | <input type="checkbox"/> Ferry Terminal       | <input checked="" type="checkbox"/> Piling/Dolphin |  |
| <input type="checkbox"/> Channel Modification | <input type="checkbox"/> Fishway              | <input type="checkbox"/> Raft                      |  |

☐ Other:

**6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [help]**

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

**Demolition:** Demolition includes removal of the damaged float and (13) piles and disposal at an approved upland facility. This includes barge, crane, pile driver, and associated work boats that may be necessary.

**Installation:** Installation will include delivery of the float via truck to the water and installation with hand tools. An impact or vibratory hammer will be utilized to install the new piling. The new float system will be prefabricated at the Marine Floats Corporation Facility in Tacoma. If an impact hammer is used a bubble curtain will be deployed during the proofing with the impact hammer utilizing a wooden block for sound attenuation (Longmuir and Lively 2001). Finally, the waterline and electrical line will be reconnected from the existing floats to the new section of float.

**6f. What are the anticipated start and end dates for project construction? (Month/Year) [help]**

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start Date: 2021 End Date: 2026 ☐ See JARPA Attachment D

**6g. Fair market value of the project, including materials, labor, machine rentals, etc. [help]**

\$673,000

**6h. Will any portion of the project receive federal funding? [help]**

- If yes, list each agency providing funds.

☐ Yes ☒ No ☐ Don't know

## Part 7–Wetlands: Impacts and Mitigation

- ☐ Check here if there are wetlands or wetland buffers on or adjacent to the project area.  
(If there are none, skip to Part 8.) [\[help\]](#)

**7a.** Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

☒ Not applicable

**7b.** Will the project impact wetlands? [\[help\]](#)

☐ Yes ☒ No ☐ Don't know

**7c.** Will the project impact wetland buffers? [\[help\]](#)

☐ Yes ☒ No ☐ Don't know

**7d.** Has a wetland delineation report been prepared? [\[help\]](#)

- If Yes, submit the report, including data sheets, with the JARPA package.

☐ Yes ☒ No

**7e.** Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- If Yes, submit the wetland rating forms and figures with the JARPA package.

☐ Yes ☒ No ☐ Don't know

**7f.** Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 7g.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

☐ Yes ☒ No ☐ Don't know

N/A

**7g.** Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

N/A

**7h.** Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

| Activity (fill, drain, excavate, flood, etc.) | Wetland Name <sup>1</sup> | Wetland type and rating category <sup>2</sup> | Impact area (sq. ft. or Acres) | Duration of impact <sup>3</sup> | Proposed mitigation type <sup>4</sup> | Wetland mitigation area (sq. ft. or acres) |
|---|---------------------------|---|--------------------------------|---------------------------------|---------------------------------------|--|
|   |                           |   |                                |                                 |                                       |  |

<sup>1</sup> If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

<sup>2</sup> Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

<sup>3</sup> Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

<sup>4</sup> Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: \_\_\_\_\_

**7i.** For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

N/A

**7j.** For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

N/A

## Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

☐ Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

**8a.** Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

☐ Not applicable

- The overall project complies with all regulatory agencies to minimize environmental impacts.
- The grating on the pier, ramp, and float allow for deeper light penetration beneficial to fish and SAV.
- The flotation tubs are fully encapsulated and filled with polyethylene foam.
- The piling (s) are made of galvanized steel to not release anything into the environment.
- The piling (s) are driven with an impact pile hammer, utilizing a 6” wooden block and bubble curtain for sound attenuation (Longmuir and Lively 2001).
- The barge will not ground out at any time.
- Regulatory in-water work windows will be observed.
- Best management practices will be utilized throughout the project.

**8b.** Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

☒ Yes ☐ No

**8c.** Have you prepared a mitigation plan to compensate for the project’s adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If **Yes**, submit the plan with the JARPA package and answer 8d.
- If **No, or Not applicable**, explain below why a mitigation plan should not be required.

☐ Yes ☐ No ☒ Don’t know

A mitigation plan will be developed upon the request of regulating agencies. This project is an emergency repair replacing solid overwater coverage with grated surfaces- increasing light penetration.

**8d.** Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

N/A

**8e.** Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

| Activity (clear, dredge, fill, pile drive, etc.)                 | Waterbody name <sup>1</sup> | Impact location <sup>2</sup> | Duration of impact <sup>3</sup> | Amount of material (cubic yards) to be placed in or removed from waterbody | Area (sq. ft. or linear ft.) of waterbody directly affected |
|--|-----------------------------|------------------------------|---------------------------------|--|---|
| Remove Solid 8’ X 196’ Float-<br>Install grated 8’ X 196’ float. | Willapa River               | Overwater                    | permanent                       | 8’ X 196’  | 1,568 Sq. ft.   |

|   |               |          |           |                        |               |
|---|---------------|----------|-----------|------------------------|---------------|
| Remove (13) 12" Pipe Piles  | Willapa River | In water | permanent | (13) pile .79 sq ft    | 10.27 Sq. Ft  |
| Install (13) 12" galvanized steel piles   | Willapa River | In water | permanent | (13) piles .79 sq. ft. | 10.27 Sq. Ft. |
| <sup>1</sup> If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.<br><sup>2</sup> Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.<br><sup>3</sup> Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable. |               |          |           |                        |               |
| <b>8f. For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [help]</b>   |               |          |           |                        |               |
| N/A   |               |          |           |                        |               |
| <b>8g. For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [help]</b>   |               |          |           |                        |               |
| N/A   |               |          |           |                        |               |

## Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

| <b>9a. If you have already worked with any government agencies on this project, list them below. [help]</b>  |              |       |                             |
|--|--------------|-------|-----------------------------|
| Agency Name  | Contact Name | Phone | Most Recent Date of Contact |
| <b>9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [help]</b> <ul style="list-style-type: none"> <li>If Yes, list the parameter(s) below.</li> <li>If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <a href="https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d">https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d</a>.</li> </ul> |              |       |                             |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |              |       |                             |
| <b>9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [help]</b> <ul style="list-style-type: none"> <li>Go to <a href="http://cfpub.epa.gov/surf/locate/index.cfm">http://cfpub.epa.gov/surf/locate/index.cfm</a> to help identify the HUC.</li> </ul>  |              |       |                             |
| 171001   |              |       |                             |
| <b>9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [help]</b> <ul style="list-style-type: none"> <li>Go to <a href="https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up">https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up</a> to find the WRIA #.</li> </ul>  |              |       |                             |
| 24- WILLAPA  |              |       |                             |
| <b>9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [help]</b> <ul style="list-style-type: none"> <li>Go to <a href="https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria">https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria</a> for the standards.</li> </ul>  |              |       |                             |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not applicable  |              |       |                             |

**9f.** If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [\[help\]](#)

- If you don't know, contact the local planning department.
- For more information, go to: <https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases>.

☒ Urban   ☐ Natural   ☐ Aquatic   ☐ Conservancy   ☐ Other: \_\_\_\_\_

**9g.** What is the Washington Department of Natural Resources Water Type? [\[help\]](#)

- Go to <http://www.dnr.wa.gov/forest-practices-water-typing> for the Forest Practices Water Typing System.

☒ Shoreline   ☐ Fish   ☐ Non-Fish Perennial   ☐ Non-Fish Seasonal

**9h.** Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)

- If **No**, provide the name of the manual your project is designed to meet.

☒ Yes   ☐ No

Name of manual: \_\_\_\_\_

**9i.** Does the project site have known contaminated sediment? [\[help\]](#)

- If **Yes**, please describe below.

☐ Yes   ☒ No

**9j.** If you know what the property was used for in the past, describe below. [\[help\]](#)

Unknown

**9k.** Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- If **Yes**, attach it to your JARPA package.

☐ Yes   ☒ No

**9l.** Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

Coastal Tailed Frog, Columbia Torrent Salamander, Dunn's Salamander, Eulachon, Green Sturgeon, ... Marbled Murrelet.

**9m.** Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

None known.



## Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@oria.wa.gov](mailto:help@oria.wa.gov).
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

### 10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to <https://ecology.wa.gov/regulations-permits/SEPA-environmental-review>.

☐ A copy of the SEPA determination or letter of exemption is included with this application.

☐ A SEPA determination is pending with \_\_\_\_\_ (lead agency). The expected decision date is \_\_\_\_\_.

☐ I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)

☐ This project is exempt (choose type of exemption below).

☒ Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?  
WAC 197-11-800 (3)- Regular maintenance and repair

☐ Other: \_\_\_\_\_

☐ SEPA is pre-empted by federal law.

### 10b. Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

#### LOCAL GOVERNMENT

##### Local Government Shoreline permits:

☐ Substantial Development    ☐ Conditional Use    ☐ Variance

☒ Shoreline Exemption Type (explain): Repair, remodeling, and maintenance activities

##### Other City/County permits:

☐ Floodplain Development Permit    ☐ Critical Areas Ordinance

#### STATE GOVERNMENT

##### Washington Department of Fish and Wildlife:

☒ Hydraulic Project Approval (HPA)    ☐ Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

##### Washington Department of Natural Resources:

☐ Aquatic Use Authorization

Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.  
**Do not send cash.**

##### Washington Department of Ecology:

☐ Section 401 Water Quality Certification    ☐ Non-Federally Regulated Waters

#### FEDERAL AND TRIBAL GOVERNMENT

##### United States Department of the Army (U.S. Army Corps of Engineers):

☐ Section 404 (discharges into waters of the U.S.)    ☒ Section 10 (work in navigable waters)

**United States Coast Guard:**

For projects or bridges over waters of the United States, contact the U.S. Coast Guard at: [d13-pf-d13bridges@uscg.mil](mailto:d13-pf-d13bridges@uscg.mil)

☐ Bridge Permit

☐ Private Aids to Navigation (or other non-bridge permits)

**United States Environmental Protection Agency:**

☐ Section 401 Water Quality Certification (discharges into waters of the U.S.) on tribal lands where tribes do not have treatment as a state (TAS)

**Tribal Permits:** (Check with the tribe to see if there are other tribal permits, e.g., Tribal Environmental Protection Act, Shoreline Permits, Hydraulic Project Permits, or other in addition to CWA Section 401 WQC)

☐ Section 401 Water Quality Certification (discharges into waters of the U.S.) where the tribe has treatment as a state (TAS).

## Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

### 11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. X DL (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. X DL (initial)

X Dee Roberts Dee Roberts 3/3/2021  
Applicant Printed Name Applicant Signature Date

### 11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

Tabitha Simonetti Tabitha Simonetti 3/26/2021  
Authorized Agent Printed Name Authorized Agent Signature Date

### 11c. Property Owner Signature (if not applicant) [\[help\]](#)

Not required if project is on existing rights-of-way or easements (provide copy of easement with JARPA).

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

X Dee Roberts Dee Roberts for the City of South Bend 3/3/2021  
Property Owner Printed Name Property Owner Signature Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-011 rev. 09/2018